Range 6 Town 4 Section 26 Monroe Township Plat No. 22

Sec. 22 | Sec. 23
Sec. 27

LAND SUR. VOL. 27, PAGE 49

LAND SUR. VOL. 34, PAGE 167

ANNEXATION REC. BK. 10, PG. 71

TIPP-CONLESVILLE RD.

Maple Hill

LAND SUR. VOL. 30, Pg. 50

CITY OF TIPP CITY

ANNEXATION REC. BK. 14, PG. 89

SUR. VOL. 5, Pg. 4

MAPLE HILL CEMETERY

ANNEXATION TO TIPP CITY

SEE TIPP CITY S.E. 50

ANNEXED REC. 21-112

LND. 27-59
LND 6-85

TIPP CITY CORP. LINE

Paul R. & Kimberly Ann Poyse
D.B. 546-779

SUR. Vol. 1 - Pg. 85

SUR. Vol. 27 Pg. 59

17.676

ANNEXATION TO TIPP CITY REC. 19-105
02000

2.557 AC.
LOT BOOK 10 Pg. 58
CITY OF TIPP CITY

746.82'

REC. 22-75

6.480 AC.

849.96' SUR. Vol. 36, 17

26.024 AC.

Sur. Vol. 5 Pg. 188
Sur. Vol. 2 Pg. 190
Sur. Vol. 35 Pg. 134

17.765 AC.

ANNEX. TO THE CITY OF TIPP CITY REC. BK. 15, PG. 61
REC. 22-75

TIPP CANAL

CORP. LINE

M. S. Turner, Trustee
4.98 AC.
01900
SUR. VOL. 11, PG. 37
20160R 16471

CORP. LINE
REC. 22-75

644.71

215.862 AC TOTAL
49.767 Ac. - SECTION 26
Lnd. 47-91
Nellie Cook Balzer
TRUSTEE
DB 749-762

SMDA NUMBER
G12-M0032-

SEC. LINE

1" = 330' ±

SEE SEC. 25

SEC. 25

SUR. VOL. 17, PG. 173

SEE SEC. 27

Vol. 17 Pg. 173 S.E. Pt. NE & NE Pt. SE
Vol. 18 Pg. 92 N. Cen. Pt. SE
Lnd. 46-87 NE Cor SW Qtr.
Lnd. 46-123 S Pt. SW Qtr.
Lnd. 47-91 SE Pt. NE Qtr. & NE Pt SE Qtr.
LND 48-193 SE'LY CANAL
LND. 55-22 SW 1/4

1/01 10 Pg 131 - Cen Pt S 1/2 of S 1/2
11 37 - W Cen Pt NE
11 185 - Cen S 1/2 of S 1/2
13 101 - NE Pt SW
13 108 - S Cen Pt SW
13 109 - SW Pt SW
14 31 - S Cen Pt SE
14 53 - E Cen Pt S.E.
16 100 - N.E. Pt. S.E.
17

÷ Surveys ÷
Vol. 2 Pg 190 - Miami River
Vol. 5 Pg 4 - Maple Hill Rd.
Vol. 5 Pg 180 - N Cen Pt SW
Vol. 5 Pg 188 - MCD
Vol. 6 Pg 104 - N Cen Pt SW
Vol. 7 Pg 39 - E Cen Pt SW
Vol. 8 Pg 172 - Cen Pt N 1/2 of S 1/2 Sec
Vol. 9 Pg 51 - E Cen Pt SW
Pg 85 - N W Corner

SEC. 24

CORP. LINE EVANSTON ROAD NO. 150

315.00 2.278 AC Ezio & Carol A. Micon D.B. 629-793 SUR. Vol. 32 Pg AB 315.00

B.L. SHERWOOD OR 47-583 1.809 LND 6-104 1.687 152 197 400 549.43'

329.20 St. John Cem 4.994 01100 DB 65-342 330.00

Scott J. Warner O.R. 433-383

SUR. VOL. 13-QQ-101

2.040 Ac. LND. 40-188 Mic. + Mi. L. M'INNEMAN 494.25'

3.2494 AC. Lnd. 46-87 Lnd. 40-89

1.0015 Ac. Lnd. 40-89

LND. 13-101, 20-112 178.54' 413.74'

PATRICK D. & NANCY J. CARUS D.B. 689-507 2.5452 00600 Sur. Vol. 20 Pg. 146

REC. BK. 11 PG. 110 S.V. 20-38

639.26'

LAND SUR. VOL. 8, Pg. 172
CITY OF TIPP CITY
REC. BK. 10, PG. 71
(ANNEXATION)

TIPP-CONLESVILLE ROAD NO. 153

ANNEXATION TO TIPP CITY REC. 19-113

SEE TIPP CITY SW 64

6.701 Ac. LND. 45-190 LND. 9-51 LND 5-180

REC. 19-113 TIPSW66

ANNEXATION TO TIPP CITY REC. 20-89 26.24 Ac. LND 45-190 LND. 13-109

TIPSE50 REC. BK. 10, PG. 129

SUR. VOL. 7, Pg. 39

CORP. LINE

Jackie Dozier 20150R-10026 1.000 Ac. LND 27-57 322.67

Brent M. & Marla L. Hughes DB 705-90 7.346 00500 SUR. VOL. 27 PG. 57

Brett L. & Krista D. Bolanger 3.803 Ac. 03400 SUR. VOL. 28 PG. 187 569.00

W.J. & P.J. Payne DB 565-609 LND. 10-131 LND 28-187 2.946 Ac. 01500 LND 11-185 665.32

1.805 AC. 450.23' LND 39-164 J.N. & A.M. DeCenzo 20160R-08823 448.09'

2.572 AC. Total LND. 39-164 J.R. Diemunsch 20180R-10507

0.446 Ac. Sec. 35 647.77'

T. Miller 1992-15265 LND. 25-43A

SEC. 35

SEE SEC. 35 FOR OWNERSHIP

(3.801 N. S-35) 534.77'

10.504 LND. 59-56 LND. 55-22 LND. 46-123 LND 45-190 LND. 13-109

T.M. Dunaway, Trustee 20190R-05403 523.52'

Lum. L. & Sandra L. Ashbury DB 733-567

TIPP CITY CORP. LINE

G12-035640

1230.00'

210.00' 3.0033 Ac. Tr. A — John E. & Brittany A. Willis 2018 OR-10553 — 623.00' — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.0033 Ac. Tr. B — J.D. & V.L. Varvel OR 170-344 — 623.00' — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.0033 Ac. Tr. C — Charles & Amanda Bartle DB 730-238 — 623.00' — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.0033 Ac. Tr. D — R. R. & Amy Martino 20170R-01946 20190R-04965 — 623.00' — Lnd. 13-109, Lnd. 45-190, Lnd. 46-123

210.00' 3.427 Ac. — Jandee E. Diamanti Blair D.B. 725-518 O.R. 445-83 OR 452-532 — LND. 55-39, 46-123, 45-190, 13-109

SEE REC. BK. 14-45

NORTH R/W LINE

SEC. LINE

SHOOP RD. NO. 222 R.P. REC. 8-102

VARIABLE R/W

28.1770 Ac Total (24.376 Ac. Sec. 26) LND 46-20

J.A. & E.M. Lesher D.B. 717-269 D.B. 717-273

40.352 Ac Total (20.287 Ac - Sec 26) LND 46-21

Lesher Farms, LTD D.B. 717-202

5.687 Ac. LND. 47-150 LND. 37-158 LND. 56-62 (Lengement) Sarah R. & Kelby L. Rossetter 20160R-06375

4.315 Ac. LND. 47-150 LND. 37-158

J. & G. Kumpf D.B. 739-712 T01) 201900-00560

Edward A. & V. Sue McGatha - DB 696-21 SUR. 37 Pg 158 SUR. 38 Pg 20 3.440 Ac. 58.01'

C.L. Fry DB. 730-169 3.0A 03200 LND. 17 Pg. 100 231.3

VOL 16 Pg 116 3.870A 03100 Greg & Celeste Mackenzie DB 772-460

1.629A 03300

3465.67' to CENTER

934.71'

D.B. 503-895

33.358 Ac. Total 13.662 Ac. Sec 26 LND. 18-92

9002.84 Total 977.58

Dayton Power & Light Company LND Vol. 18-Pg 92

C.L. & D.N. Johnson 20190R-05917 5.0001 02000 SUR. VOL. 21 PG 74 SUR. VOL. 27 PG. 105

J.A. Lesher D.B. 564-345 1.190 Ac - Sec. 26 LND. 30-118A

1.0199 LND. 27-105 02900 Casey & Denise Johnson 20180R-14133

Joshua A. Anthon 20190R-00217

R.J. Bergeron D.B. 6021-123

J.H. & Roberta Horn DB 747-766

Steven E. & R. Sievers O.R. 208-30 TOD 20170R-11346

J.A. Lesher D.B. 554-345

33.664 Ac - Sec. 26 to E. Canal Line LND. 30-118

TR 5 0.738 Ac. TR 4 0.726 Ac. TR 3 0.728 Ac. TR 2 0.778 Ac. TR 1 0.861 Ac.

LND

E. CANAL

W. CANAL

REVISED: 6-5-2019 D. VENTURA